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backward, or "from" backward) the being would appear to reincarnate at a "later date" in appropriate resonances, and its incepted changes during carnation would appear to our 3-d view to be changing all its "future," which to us (3-d view) is karma. From a 3-d view, the only way to "stop" all this is to break the being formon which is resonantly attached to the physical body formon. "Breaking the being formon" is variously called enlightenment, being "reborn," realization, becoming one with God, becoming God, being a "Son of God" and knowing it, the Clear Light, "being in heaven," nirvana, the "end of time," the "second coming of Christ," the "Holy Spirit" or gift of same, etc, and from a 3-d view it constitutes "escape from the cycle of rebirth". In actuality all such possible changes already exist in superspace, and one being has an "infinity to the infinity power" of roads of development that it takes. Thus, at the "end" each being has taken all possible paths through all possible dimensions, had every possible "experience," etc - which is how it becomes God, totally unlimited (formless), by experiencing and breaking all limits (forms). Thus, reincarnation and karma are real, but in a quite different sense from the 3-d view usually taken of such matters. 51. See Thomas G. Hieronymus, U.S. Patent No. 2,482,773, September 27, 1949, 52. Brown, Laws of Form, 1972. 53. Alfred North Whitehead and Bertrand Russell, Principia Mathematica, Vol. I, 2nd ed. (Cambridge, 1927). 54. Brown, Laws of Form, p. 117. 55. Joseph J. Goodavage, "The Incredible Hieronymus Machine - Ultimate Doomsday Weapon or Savior to Mankind?", in Saga (September 1972), p. 92. Also see David M. Dressier, "Progress Report - The Hieronymus Machine Symbolic Type III," in Western Radio Amateur, Vol. 6, No. 10, February 29, 1960. 56. Louise and Galen Hieronymus, Tracking the Astronauts in Apollo "11," With Data From Apollo "8" Included, 2nd printing (Advanced Sciences Research and Development Corporation, Inc., Fort Lauderdale, FA, 1969). 57. Langston Day and George De La Warr, New Worlds Beyond the Atom, Vincent Stuart Publishers Ltd., London, 1973 edition. 58. Ibid. 59. Jule Elsenbud, M.D., The World of Ted Serios, (Pocket Books, Simon and Schuster, New York, 1968).

M1IA-1-74 December 197A 60. Joseph J. Goodavage, loc. cit. 61. Carl G. Jung, Man and His Symbols, ed. by Carl G. Jung and after his death by M.L. von Franz, (Aldus Books Ltd. London, 1964). 62. Psychic, (June 1973), cover photos and passim. 63. Sheila Ostrander and Lynn Schroeder, Psychic Discoveries Behind the Iron Curtain, (Prentice-Hall, 1970), passim. 64. Ibid. 65. John Wallace Spencer, Limbo of the Lost, revised and expanded (Bantam Books, 1973). 66. Bob Shiarella, "The Mysterious 'Skull of Doom'," In Argosy, Vol. 376, No. 4, April 1973. 67. E.g., see T. Lobsang Rampa, The Cave of the Ancients, (Ballantine Books, New York 1970), p. 88-96 for a description of remnants of an ancient, advanced culture; see Preston Harold and Winifred Babcock, The Single Reality, (a Harold Institute Book distributed by Dodd, Mead, and Company, New York, 1971), with an introduction and summary by Oliver L. Reiser, for one man's massive effort to describe a higher reality; for another such effort see Joseph Chilton Pearce, The Crack In the Cosmic Egg, (Pocket Books, 1973); see John Michell, The View Over Atlantis, (Ballantine Books, 1973), for some interesting forms in ancient works; see inset pictures in Erich Von Daniken, Chariots of The Gods?, (Bantam Books, 28th printing, 1973) for a 7th century BC Assyrian crystal, the remains of an ancient Egyptian electric battery, the strange markings on

the Plain of Nazca in Peru and the 820-foot figure above the Bay of Pisco which points to the Plain of Nazca; see Erich Von Daniken, *Gods From Outer Space*, (Bantam Books, 18th printing, May 1973), p. 126-127 for fragments of a modern translation of an ancient Sanskrit text which was a handbook on construction of flying machines; see Charles Berlitz, *Mysteries From Forgotten Worlds*, (Dell, New York, 1st printing, June 1973), picture opposite p. 63 for an "observatory" at Chichen Itza, Yucatan, Mexico, 5th picture for an "unknown" stone structure, and back cover picture for a candidate model of an ancient Colombian flying machine; see Edgar Evans Cayce, *Edgar Cayce on Atlantis*, Hugh Lynn Cayce ed. (Paperback Library, Coronet Communications, New York, tenth printing, 1971), p. 88-91 for a description of the firestones and energy generator buildings of Atlantis, and a direct statement (p. 91) that in Yucatan an emblem of same is to be found; see Clifford Wilson, *Crash Go the Chariots*, (Lancer Books, New York 1972) for a purported refutation of Von Daniken's thesis: On p. 91-93 Wilson described an absolutely convincing case of Fiji firewalking that he himself witnessed close at

NOTES AND REFERENCES 1. Hawton, Hector, *Philosophy for Pleasure*, Fawcett World Library, fifth printing, June 1970, pp. 21-24. Parmenides, 504 B.C. 3. Hawton, op. cit., p. 24. But note that whether or not the making of something out of nothing is contradictory is "purely assumption." 4. Hegel, George Wilhelm Friedrich, German philosopher, 1770-1831. 5. For example, the state of being nonexistent is in fact being "not-being," which requires the "nonexistent" to be and not be at the same time, and leads to a logical contradiction according to classical logic. Another example of such a "flat contradiction" that is nonetheless "true" is the Heisenberg uncertainty principle. This principle states that it is one hundred percent certain that everything is uncertain, thus "contradicting" itself. 6. Capek, Milic, *The Philosophical Impact of Contemporary Physics*, D. Van Nostrand, 1961, p. 372. 7. Capek, op. cit., p. 374. 8. Or another example, "It is one hundred percent certain that everything is uncertain!" (Heisenberg uncertainty principle.) 9. The boundary identity of exact opposites is proposed therefore as a correction to Aristotle's law of the excluded middle.

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